



ASPIRANTES ADMITIDOS A GRADO SEXTO AÑO LECTIVO 2023
CUPOS POBLACIÓN MAYORITARIA

No.	N° DE DOCUMENTO	PUNTAJE EXAMEN
1	1080697371	82,5
2	1080697436	82,5
3	1081058792	80,0
4	1080060536	77,5
5	1081059115	77,5
6	1080059759	77,5
7	1080058994	75,0
8	1087420497	75,0
9	1080060864	75,0
10	1081282604	75,0
11	1080059912	72,5
12	1081281891	72,5
13	1087960157	72,5
14	1092539693	72,5
15	1085306472	72,5
16	1085307093	72,5
17	1089459502	70,0
18	1080059899	70,0
19	1081282066	70,0
20	1080696841	70,0
21	1059208941	70,0
22	1081058796	70,0
23	1080060797	70,0
24	1085935304	70,0
25	1081282319	70,0
26	1085309780	67,5
27	1080059868	67,5
28	1080060794	67,5
29	1081059608	67,5
30	1080059764	67,5
31	1080060038	67,5
32	1030021647	67,5
33	1080697062	67,5
34	1081282602	67,5
35	1085306716	67,5
36	1081282314	65,0
37	1085931872	65,0
38	1081059017	65,0
39	1081282155	65,0
40	1080059398	65,0
41	1085306954	65,0
42	1081282043	65,0
43	1080696624	65,0
44	1081059465	65,0
45	1081058830	65,0
46	1084826434	65,0
47	1080696766	65,0
48	1144826007	65,0




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49	1080060566	65,0
50	1080060341	65,0
51	1081282105	65,0
52	1080697512	65,0
53	1083813906	62,5
54	1080060185	62,5
55	1081281895	62,5
56	1086137459	62,5
57	1085309555	62,5
58	1080060208	62,5
59	1052401161	62,5
60	1080697480	62,5
61	1085314431	62,5
62	1081058774	62,5
63	1141720261	62,5

CUPOS ESPECIALES

No.	N° DE DOCUMENTO	PUNTAJE EXAMEN
1	1081282069	75,0
2	1080060235	72,5
3	1080060712	72,5
4	1080060159	70,0
5	1011213233	67,5
6	1087197078	67,5
7	1080697317	65,0

San Juan de Pasto, 1 de noviembre de 2023


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